



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

September 14, 2023

6:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board members for this meeting may be requested from Lara Frank at 702-378-9744.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/IndianSpringsTAB>

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
 Dean Brooks Celia Clifford Christen Singer

Secretary: Temp: Jennifer Damico, 702-455-1900, jennifer.damico@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Jennifer Damico, 702-455-1900, jennifer.damico@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

- III. Approval of the Minutes for June 15, 2023, and August 10, 2023 (For possible action)
- IV. Approval of the Agenda for September 14, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
 - 2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
 - 3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
 - 4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
 - 5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
 - 6. Receive a report from Clark County Parks and Recreation regarding activities and events (for discussion only)
 - 7. Receive a report from Clark County Administrative Services, if anything to report (for discussion only)
- VI. Planning and Zoning
None
- VII. General Business
None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 12, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

June 15, 2023

6:30pm

MINUTES

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Lara Frank, 702-378-9744, indianspringstab@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

XI. Call to Order, Pledge of Allegiance, and Roll Call

XII. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

XIII. Approval of the Agenda for June 15, 2023

XIV. Informational Items

8. Report from the Indian Springs Library: Christen Singer - Updates about current activities available at the library.
9. Report from Indian Springs Volunteer Fire Department: Chief Judd-Dept - There was an update about calls and activities they are involved in.
10. Report from Metro: Sgt. Velasquez - Citation and arrest report was given. Officer Williams will be stationed in Indian Springs.
11. Report from Clark County Parks and Recreation: Teresa Hazel – Opening the room for people to be able to recreate. Pool attendance is great.

- XV. Planning and Zoning: none
- XVI. General Business: none
- XVII. Comments by the General Public-
 - a. Need 4-way stop at Boulder / McFarland
 - b. Comment about crosswalks
 - c. Tara Clark gave 4-H information.
- XVIII. Next Meeting Date: August 10, 2023.
- XIX. Adjournment

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INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

August 10, 2023

6:30pm

MINUTES

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
 Dean Brooks Celia Clifford Christen Singer

Secretary: Temp: Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
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XX. Call to Order, Pledge of Allegiance, and Roll Call

XXI. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

XXII. Approval of the Agenda for August 10, 2023

XXIII. Informational Items

- 12. Report from the Indian Springs Library: Jett - Updates about programming. School lunch program will be 3pm-5pm, Monday-Friday. Further information is available at the library.
- 13. Report from Metro: Sgt. Velasquez - Citation and arrest report was given. Back to school, PLEASE slow down.
- 14. Report from Clark County Parks and Recreation: Teresa Hazel – Updates on programming; food program, 3rd Thursday of every month, must qualify. Safekey open for 5th grade and under. Bingo starts in September.
- 15. Report from Clark County Administrative Services: Announcement of new Town Board secretary, Jami Reid.

XXIV. Planning and Zoning: none

XXV. General Business: none

XXVI. Comments by the General Public-

- a. Herb Adkins: Non-Denomination worship every Saturday from 9:30am-11 am. The community shouldn't be concerned about a solar project that will be 4-5 miles away; they should be concerned about the unkept, fire hazard properties in the community.
- b. Jamie Brown: Grapes. Water resources for new developers. Rural preservation study; keep it rural. Agricultural / livestock signage?
- c. Carol Distasio-Woodard: Food pantry is 2nd & 4th Friday of every month; 10am-2pm. Call Carol to volunteer:

XXVII. Next Meeting Date: September 14, 2023.

XXVIII. Adjournment

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